



# DISTRICT JUDICIARY, KARAK

Phone:0927-290672 | Fax 0927-290673

## Job Application Form

Paste your  
passport size  
photograph.

**NOTE:** FILL APPLICATION FORM IN CAPITAL LETTERS

Apply for the post of: **Junior Clerk (BPS - 11)**

Quota:

### 1. Basic Information:

1. Name:		2. Father's/Husband Name:	
3. Domicile:		4. Date of Birth:	- -

5. Address:

### 2. Other Information:

1. Gender:		2. CNIC No:	- -	3. Contact No:	
4. Whether Required Age Relaxation?			5. Religion:		

### 3. Academic Qualification(s):

Sr. #	Certificate/Degree Name	Passing Year	Total Marks	Obtained Marks	Percentage	Board/University
1.						
2.						
3.						
4.						
5.						

### 4. Computer Diploma/Certificate (if any):

Sr. #	Certificate/Degree Name	Total Marks	Obtained Marks	Year
1.				
2.				

### 5. Experience in field (if any):

Sr. #	Department/Organization/Institute Name	Designation/Post Held	Period (From - To)
1.			
2.			
3.			

I undertake that information provided by me in this application is true, complete and correct to the best of my knowledge and belief. I understand that any mis-representation or material omission made in Application Form or other document(s) required by Hon'ble the District and Sessions Judge, Karak may result in rejection of my application.

Candidate Signature: \_\_\_\_\_



**DISTRICT JUDICIARY, KARAK**  
Phone:0927-290672 | Fax 0927-290673  
**Application Receipt For Office Use**  
**Post Applied For: Junior Clerk (BPS 11)**

**To be filled by the Candidate:**

<b>Name:</b>	
<b>Father's/Husband Name:</b>	
<b>CNIC No:</b>	- -

Paste your passport size photograph.

**Candidate Signature:** \_\_\_\_\_

**FOR OFFICE USE ONLY:** Do Not Write Below This Portion

**Application No.** \_\_\_\_\_ **Dated:** \_\_\_\_\_



**DISTRICT JUDICIARY, KARAK**  
Phone:0927-290672 | Fax 0927-290673  
**Application Receipt For Candidate**

**To be filled by the Candidate:**

<b>Name:</b>	
<b>Father's/Husband Name:</b>	
<b>CNIC No:</b>	- -

Paste your passport size photograph.

Post Applied For: **Junior Clerk (BPS - 11)**

**FOR OFFICE USE ONLY:** Do Not Write Below This Portion

**Application No.** \_\_\_\_\_ **Dated:** \_\_\_\_\_

**Official Seal & Signature**